

# Luddington Parish Council

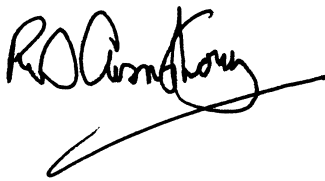
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## To All Members of the Council

You are hereby summoned to attend a meeting of Luddington Parish Council to be held at Luddington Village Hall on 16<sup>th</sup> January 2018 at 19:30, for the purpose of transacting the following business.

The Public and Press are welcome to attend

Signed:



Robert D Armstrong  
Clerk to Luddington Parish Council  
9<sup>th</sup> January 2018

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## Agenda

1. Record of members present
2. To receive apologies and approve reasons for absence
3. Declaration of interests in any item on the agenda
4. To approve the minutes of the Parish Council meeting held on 19<sup>th</sup> December 2017
5. To receive any questions or representations from the public
6. Matters arising from the minutes of the last meeting not covered in the agenda
7. To select a candidate for a vacancy for Councillor by co-option
8. County Councillor's report
9. District Councillor's report
10. Clerk's Report

To receive the financial report detailing income and expenditure.

To approve the following accounts for payment :

Prontaprint	Printing Village Design Statement	100794	144.89
Luddington Parish Hall	Room hire	100795	45.00

To approve a budget and precept for the financial year 2018-19. **All**

**11. Planning**

To receive a report from the Planning Group. **JW**

To determine responses to the following planning applications: **All**

17/03258/REM	Long Marston Airfield
17/03269/OUT	Land south of A46 west of the proposed South-Western Relief Road
17/03756/FUL	The Rushes, Luddington
17/03763/FUL	131 Luddington Road

To consider and approve revisions to the Village Design Statement introduced as a result of comments made by Stratford District Council. **WH**

To consider dates for a DEFRA site visit and consultation meeting with the developers. **All**

**12. Environment**

To receive a report from the Environment Group **WH**

To receive a report on progress of the purchase of the Village Green from Ragley Hall **WH**

Funding of the ongoing costs of a defibrillator **AJH**

**13. Health & Safety**

To receive a report from the Health & Safety Group **AJH**

**14. Traffic Management & Community SpeedWatch**

To receive a report from the Traffic Management & Community SpeedWatch Group **ADH**

**15. Crime Prevention & Fire Safety**

To receive a report from the Crime Prevention & Fire Safety Group **DN**

**16. Communication & Engagement**

To receive a report from the Communication & Engagement Group **CW**

**17. Business for future consideration** **All**

**18. Any other business** **All**

Matters to be discussed for information only.

**19. Date of next meeting**

To confirm the date of the next meeting.

Councillors are reminded of their duty to consider all aspects of equal opportunities, crime prevention, unlawful discrimination, biodiversity of the natural habitat, and other best practice when making decisions at the meeting.