

# Luddington Parish Council

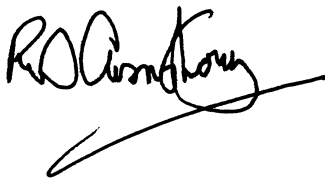
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## To All Members of the Council

You are hereby summoned to attend a meeting of Luddington Parish Council to be held at Luddington Village Hall on 20<sup>th</sup> March 2018 at 19:30, for the purpose of transacting the following business.

The Public and Press are welcome to attend

Signed:

A handwritten signature in black ink, appearing to read 'R D Armstrong', with a long horizontal flourish extending to the right.

Robert D Armstrong  
Clerk to Luddington Parish Council  
13<sup>th</sup> March 2018

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## Agenda

1. **Record of members present**
2. **To receive apologies and approve reasons for absence**
3. **Declaration of interests in any item on the agenda**
4. **To approve the minutes of the Parish Council meeting held on 20<sup>th</sup> February 2018**
5. **To receive any questions or representations from the public**
6. **Matters arising from the minutes of the last meeting not covered in the agenda**
7. **County Councillor's report**
8. **District Councillor's report**

## 9. Clerk's Report

To receive the financial report detailing income and expenditure.

To approve the following accounts for payment:

A Hegarty	Printing	100796	8.70
Warwickshire County Council	Printing	100797	69.60
R D Armstrong	Salary	100798	644.40

To discuss the grounds maintenance contract currently awarded to Mr P Rudge

## 10. Planning

To receive a report from the Planning Group. **JW**

To determine responses to the following planning applications: **All**

18/00564/FUL 26 Luddington Road, Stratford-upon-Avon, CV37 9SF **All**

To consider dates for a DEFRA site visit. **All**

To consider the Development Requirements Supplementary Planning Document **All**

## 11. Environment

To receive a report from the Environment Group

To receive a report on progress of the purchase of the Village Green from Ragley Hall

To consider the sponsorship of community projects

## 12. Health & Safety

To receive a report from the Health & Safety Group **AJH**

## 13. Traffic Management & Community SpeedWatch

To receive a report from the Traffic Management & Community SpeedWatch Group **ADH**

## 14. Crime Prevention & Fire Safety

To receive a report from the Crime Prevention & Fire Safety Group **ADH**

## 15. Communication & Engagement

To receive a report from the Communication & Engagement Group **CW**

## 16. Business for future consideration **All**

## 17. Any other business **All**

Matters to be discussed for information only.

## 18. Date of next meeting

To confirm the date of the next meeting.

Councillors are reminded of their duty to consider all aspects of equal opportunities, crime prevention, unlawful discrimination, biodiversity of the natural habitat, and other best practice when making decisions at the meeting.