

# Luddington Parish Council

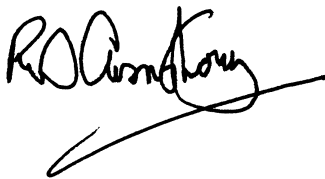
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## To All Members of the Council

You are hereby summoned to attend a meeting of Luddington Parish Council to be held at Luddington Village Hall on 19<sup>th</sup> June 2018 at 19:30, for the purpose of transacting the following business.

The Public and Press are welcome to attend

Signed:



Robert D Armstrong  
Clerk to Luddington Parish Council  
12<sup>th</sup> June 2018

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## Agenda

- 1. Record of members present**
- 2. To receive apologies and approve reasons for absence**
- 3. Declaration of interests in any item on the agenda**
- 4. To approve the minutes of the Parish Council meeting held on 15<sup>th</sup> May 2018**
- 5. To receive any questions or representations from the public**
- 6. Matters arising from the minutes of the last meeting not covered in the agenda**
- 7. County Councillor's report**
- 8. District Councillor's report**
- 9. Clerk's Report**

To receive the financial report detailing income and expenditure.

The quotation for insurance cover discussed at the last meeting did not include a brokerage fee of £50.00 which rendered it less competitive. Members are asked to approve the alternate quotation provided by Zurich Municipal at a cost of £316.18.

To approve the following accounts for payment:

R D Armstrong	Salary	100805	644.31
Grettons Gardening Service	Grass cutting	100806	370.00
WALC	Training	100807	30.00
J Warrender	Expenses	100808	110.00

To approve the following retrospective payments:

Zurich Municipal	Insurance	100804	316.18
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## **10. Grounds Maintenance Contract**

To consider quotations for the provision of grounds maintenance in the Parish

## **11. Planning**

To receive a report from the Planning Group  
Village Design Statement – next steps

**JW**  
**All**

## **12. Environment**

To receive a report from the Environment Group  
To receive a report on progress of the purchase of the Village Green from Ragley Hall  
To discuss the grass verge maintenance carried out by the SDC contractor  
To consider the sponsorship of community projects

**MB**  
**JW**  
**All**  
**All**

## **13. Health & Safety**

To receive a report from the Health & Safety Group

**AJH**

## **14. Traffic Management & Community SpeedWatch**

To receive a report from the Traffic Management & Community SpeedWatch Group

**ADH**

## **15. Crime Prevention & Fire Safety**

To receive a report from the Crime Prevention & Fire Safety Group

**ADH**

## **16. Communication & Engagement**

To receive a report from the Communication & Engagement Group

**CW**

## **17. Business for future consideration**

**All**

## **18. Any other business**

**All**

Matters to be discussed for information only.

## **19. Date of next meeting**

To confirm the date of the next meeting.

Councillors are reminded of their duty to consider all aspects of equal opportunities, crime prevention, unlawful discrimination, biodiversity of the natural habitat, and other best practice when making decisions at the meeting.